



# City Council Agenda

Draft - Formal Minutes Of 3-22-2021

Documents:

**[DRAFT - FORMAL MINUTES OF 3-22-2021.PDF](#)**

Draft - Special Formal Minutes Of 4-8-2021

Documents:

**[DRAFT - SPECIAL FORMAL MINUTES OF 4-8-2021.PDF](#)**

Item 11a

Documents:

**[ITEM 11A - CITY CODE - AMEND CHAPTER 16, NOISE.PDF](#)**

Item 11a Presentation

Documents:

**[ITEM 11A - PRESENTATION - CITY CODE - AMEND CHAPTER 16, NOISE.PDF](#)**

Item 11b

Documents:

**[ITEM 11B - AGREEMENT - WOODS CROSSING PROJECT CHANGE TO PARTY.PDF](#)**

Item 15a

Documents:

**[ITEM 15A - ABANDON ACCESS EASEMENT - 27 WOODFIN AVENUE.PDF](#)**

Item 15a Presentation

Documents:

**[ITEM 15A - PRESENTATION - ABANDON ACCESS EASEMENT - 27 WOODFIN AVENUE.PDF](#)**

Item 15b

Documents:

**ITEM 15B - AX-2-2021 - ANNEXATION WEBB ROAD.PDF**

Item 15b Presentation

Documents:

**ITEM 15B - PRESENTATION - AX-2-2021 - ANNEXATION WEBB ROAD.PDF**

Item 15c

Documents:

**ITEM 15C - Z-2-2021 - REZONE 12 E. EARLE STREET.PDF**

Item 15c Presentation

Documents:

**ITEM 15C - PRESENTATION - Z-2-2021 - REZONE 12 E. EARLE STREET.PDF**

Item 15d

Documents:

**ITEM 15D - APPROPRIATION -2,249,080 - UNITY PARK PHASE 1B  
UNDERGROUNDING PROJECT.PDF**

Item 15e

Documents:

**ITEM 15E - AGREEMENT - METROPOLITAN SEWER SUBDISTRICT DBA  
METROCONNECTS RE ANNEXED PROPERTY.PDF**

*Questions on an agenda item? Contact Camilla Pitman, city clerk, at [cpitman@greenvillesc.gov](mailto:cpitman@greenvillesc.gov).  
All media inquiries, please contact Communications Director Beth Brotherton, at  
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