



# City Council Agenda

Agenda Of 1-11-2021

Documents:

**[AGENDA OF 1-11-2021.PDF](#)**

Draft - Formal Minutes Of 12-14-2020

Documents:

**[DRAFT - FORMAL MINUTES OF 12-14-2020.PDF](#)**

Item 6a

Documents:

**[ITEM 6A - 2020 DEFERRED AND TABLED ITEMS.PDF](#)**

Item 9a

Documents:

**[ITEM 9A - PUBLIC HEARING - CITY CODE - AMEND SECTIONS 19-6.2 AND 19-6.3 - LANDSCAPING AND TREE PROTECTION \(Z-14-2020\).PDF](#)**

Item 11a

Documents:

**[ITEM 11A - Z-12-2020 - REZONE NORTH VANCE STREET.PDF](#)**

Item 11a Presentation

Documents:

**[ITEM 11A - PRESENTATION - Z-12-2020 REZONING.PDF](#)**

Item 11b

Documents:

**[ITEM 11B - CITY CODE - AMEND PUBLIC SAFETY CITIZEN REVIEW BOARD.PDF](#)**

Item 11c

Documents:

**ITEM 11C - APPROPRIATION - 10,000 - ENERGY COMPETITIVE DEMONSTRATION PROJECTS, MINI-GRANTS PROGRAM.PDF**

Item 11d

Documents:

**ITEM 11D - AGREEMENT - B-CYCLE STATIONS LICENSE AGREEMENT).PDF**

Item 11d Presentation

Documents:

**ITEM 11D - PRESENTATION - AGREEMENT - B-CYCLE STATIONS LICENSE AGREEMENT.PDF**

Item 11e

Documents:

**ITEM 11E - AGREEMENT - CAP RAILROAD, LLC - ACQUISITION AND APPROPRIATION (FIELD STREET AND MAIN STREET).PDF**

Item 11e Presentation

Documents:

**ITEM 11E - PRESENTATION - AGREEMENT - CAP RAILROAD, LLC - ACQUISITION AND APPROPRIATION (FIELD STREET AND MAIN STREET).PDF**

Item 15a

Documents:

**ITEM 15A - CITY CODE - AMEND SECTIONS 19-6.2 AND 19-6.3 - LANDSCAPING AND TREE PROTECTION (Z-14-2020).PDF**

Item 15a Presentation

Documents:

**ITEM 15A - PRESENTATION - CITY CODE - AMEND SECTIONS 19-6.2 AND 19-6.3 - LANDSCAPING AND TREE PROTECTION (Z-14-2020).PDF**

Item 15a - Presentation - Planning Slides

Documents:

**ITEM 15A - PRESENTATION - PLANNING SLIDES - CITY CODE - AMEND SECTIONS 19-6.2 AND 19-6.3 - LANDSCAPING AND TREE PROTECTION (Z-14-2020).PDF**

Item 15b

Documents:

**ITEM 15B - APPROPRIATION 486,217 - BOBBY PEARSE COMMUNITY CENTER RESTORATION.PDF**

Item 15b Presentation

Documents:

**ITEM 15B - PRESENTATION - APPROPRIATION - 486,217 BOBBY PEARSE  
COMMUNITY CENTER RESTORATION.PDF**

Item 16a

Documents:

**ITEM 16A - APPOINTMENT OF MINISTERIAL RECORDER - STINSON  
FERGUSON.PDF**

Item 16b

Documents:

**ITEM 16B - Z-15-2020 - ADOPT SWAMP RABBIT TRAIL EXTENSION MASTER  
PLAN AND DESIGN GUIDELINES.PDF**

Item 16b Presentation

Documents:

**ITEM 16B - PRESENTATION - Z-15-2020 - ADOPT SWAMP RABBIT TRAIL  
EXTENSION MASTER PLAN AND DESIGN GUIDELINES.PDF**

*Questions on an agenda item? Contact Camilla Pitman, city clerk, at [cpitman@greenvillesc.gov](mailto:cpitman@greenvillesc.gov).  
All media inquiries, please contact Communications Director Beth Brotherton, at  
[bbrotherton@greenvillesc.gov](mailto:bbrotherton@greenvillesc.gov).*