



# City Council Agenda

Agenda Of 11-25-2019

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Draft - Formal Minutes Of 11-11-2019

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**[DRAFT - FORMAL MINUTES OF 11-11-2019.PDF](#)**

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**[ITEM 11A - APPROPRIATION - 16,031 POLICE DEPARTMENT FOR BULLETPROOF VESTS .PDF](#)**

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**[ITEM 11B - AX-10-2019 ANNEXATION ON EAST MINUS STREET.PDF](#)**

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**[ITEM 11C - CITY CODE - REGULATE THE DISCHARGE OF FIREWORKS AND SIMILAR EXPLOSIVES - REVISED.PDF](#)**

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**[ITEM 13A - ENCROACHMENT - 148 RIVER STREET, MOUNTAIN CITY AND LAND IMPROVEMENT COMPANY.PDF](#)**

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**[ITEM 15A - AGREEMENT - MCCLAREN LIGHTHOUSE GREENVILLE GROUND LEASE AND UTILITY EASEMENT \(11-25-2019\).PDF](#)**

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**ITEM 16A - AUTHORIZE MASC TO COLLECT SETOFF DEBT.PDF**

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**ITEM 16B - APPROVE POLICY AND CRITERIA FOR NAMING OPPORTUNITIES CITY FACILITIES.PDF**

*Questions on an agenda item? Contact Camilla Pitman, city clerk, at [cpitman@greenvillesc.gov](mailto:cpitman@greenvillesc.gov). All media inquiries, please contact Leslie Fletcher, city public information officer, at [lfletcher@greenvillesc.gov](mailto:lfletcher@greenvillesc.gov)*